



BANGALORE UNIVERSITY

PAREEKSHA BHAVANA, JNANA BHARATHI, BENGALURU - 560 056

2nd ROUND CONSOLIDATED PHD VACANCY POSITION AS ON 10.03.2021

| Sl. No | COURSE | GM | SC | ST/ Cat-I | 2-A | 2B/ 3A/3B | Total | HK | PWD |
|--------|------------------------------------|------------|-----------|--------------|-----------|--------------|------------|-----------|-----------|
| 1. | KANNADA, BUB & GFGC VIJAYANAGRA | 01 | 01 | - | 06 | 01 | 09 | 02 | 01 |
| 2. | SANSKRIT | - | - | 01 | 01 | 01 | 03 | - | - |
| 3. | HINDI | - | 01 | 01 | - | -- | 02 | 01 | - |
| 4. | TELUGU | - | 01 | - | 01 | 01 | 03 | -- | -- |
| 5. | ENGLISH | - | 01 | 01 | - | - | 02 | - | - |
| 6. | HISTORY | 02 | 01 | 04 | 01 | 02 | 10 | 02 | - |
| 7. | ECONOMICS | 09 | - | 01 | 01 | 01 | 12 | - | 01 |
| 8. | SOCIOLOGY | 08 | - | 02 | 03 | 01 | 14 | 01 | 01 |
| 9. | POLITICAL SCIENCE | 01 | - | - | - | 02 | 03 | - | - |
| 10. | PERFORMING ARTS | 05 | 01 | 02 | 02 | 02 | 12 | 01 | - |
| 11. | RURAL DEVELOPMENT | 01 | 02 | 01 | 01 | 01 | 06 | 01 | - |
| 12. | COMMUNICATION | 01 | - | - | 02 | 02 | 05 | 01 | - |
| 13. | PHYSICS | 05 | 03 | 06 | 07 | 05 | 26 | 03 | - |
| 14. | CHEMISTRY & NMK RV COLLEGE | 03 | 05 | 05 | 06 | 06 | 25 | 01 | - |
| 15. | BIOCHEMISTRY | 02 | - | 01 | 01 | - | 04 | - | - |
| 16. | MATHEMATICS | 03 | 02 | 04 | 01 | - | 10 | 01 | - |
| 17. | BOTANY | 02 | 01 | 01 | - | 01 | 05 | - | - |
| 18. | MICROBIOLOGY & BIO- TECHNOLOGY | 16 | 05 | 04 | 06 | 07 | 38 | 03 | 01 |
| 19. | STATISTICS | 02 | 01 | 02 | 01 | 02 | 08 | - | - |
| 20. | ZOOLOGY | 01 | - | 02 | - | 01 | 04 | 01 | - |
| 21. | ENVIRONMENTAL SCIENCE | 02 | 01 | | | | 03 | - | - |
| 22. | ELECTRONIC SCIENCE | 08 | 04 | 02 | 03 | 04 | 21 | 01 | - |
| 23. | ELECTRONIC MEDIA | 01 | - | - | 01 | 01 | 03 | 01 | - |
| 24. | LIFE SCIENCE | 01 | 02 | 01 | 01 | - | 05 | - | - |
| 25. | APPAREL TECH. & MANAGEMENT | - | 01 | 01 | - | 01 | 03 | 01 | - |
| 26. | LIBRARY & INFORMATION SCIENCE | 01 | - | - | 01 | - | 02 | - | - |
| 27. | M.C.A | - | - | - | - | - | - | - | - |
| 28. | EDUCATION | 01 | - | 01 | - | 01 | 03 | - | - |
| 29. | PHYSICAL EDUCATION | 05 | 02 | 01 | - | 01 | 09 | 01 | - |
| 30. | CIVIL ENGINEERING | 33 | 18 | 16 | 15 | 13 | 95 | 08 | - |
| 31. | ELECTRICAL ENGINEERING | 19 | 05 | 04 | 06 | 06 | 40 | 04 | - |
| 32. | MECHANICAL ENGINEERING | 22 | 09 | 07 | 11 | 09 | 58 | 06 | - |
| 33. | ELECTRONIC & COM. ENGINEERING | 01 | - | - | 01 | - | 02 | 01 | - |
| 34. | COMPUTER SCIENCE & ENGINEERING | 11 | 02 | 01 | 06 | 11 | 31 | 04 | - |
| 35. | COMMERCE | 01 | - | 01 | 01 | - | 03 | - | - |
| 36. | MANAGEMENT | - | 01 | - | 01 | - | 02 | - | - |
| | TOTAL | 168 | 69 | 73 | 88 | 83 | 481 | 45 | 04 |

[Signature]
12/3/21